





## **Missouri TBF Bass Federation**

## 2025/2026 Youth Tournament Trail Entry Form

Division:	☐ Junior (both team members - 8 <sup>th</sup> grade & under) Requires a Junior TBF Membership				
	☐ High School both team members (9 <sup>th</sup> − 12 <sup>th</sup> grade) or one team member− 9 <sup>th</sup> − 12th grade with a 7 <sup>th</sup> or 8 <sup>th</sup> grade team member. All anglers require a High School TBF Student Angler Federation membership.				
No entry fee	tournamen	ts. Requires a \$25 - 2026 TBF Active Membership for the division you fish.			
Tournament Trail:		$\hfill\Box$ Sunday, October 5, 2025, Truman Lake, Truman State Park Ramp, Junior & High School Trail Event.			
		Take off: 7:00 AM, Junior Weigh-in: 2:00 PM, High School Weigh-in: 3:00 PM, Entry Deadline: September 28, 2025			
		☐ Sunday, March 8, 2026, Pomme de Terre, Pomme de Terre State Park Ramp, Junior & High School Trail Event			
		Take off: 7:00 AM, Junior Weigh-in: 2:00 PM, High School Weigh-in: 3:00 PM, Entry Deadline: March 1, 2026			
		☐ Saturday, April 11, 2026, Lake of the Ozarks, Shawnee Bend Boat Ramp, Junior & High School Missouri State Championship			
		Take off: 7:00 AM, Junior Weigh-in: 2:00 PM, High School Weigh-in: 3:00 PM, Entry Deadline: April 5, 2026			
		$\hfill\Box$ Sunday, April 12, 2026, Lake of the Ozarks, Shawnee Bend Boat Ramp, Junior & High School Trail Event.			
		Take off: 7:00 AM, Junior Weigh-in: 2:00 PM, High School Weigh-in: 3:00 PM, Entry Deadline: April 5, 2026			

Juniors: Qualify to advance to the 2026 TBF Junior World Championship, 2026 date and lake TBA in April/May. Two Ways to Advance! For the trail, ranking will be by total AOY Points. One Team advances for every 20 unique teams in the tournament trail. For the Junior State Championship, Lake of the Ozarks on April 11, 2026, one team advances for every 10 teams that compete.

High School: Qualify to advance to the 2026 – TBF Student Angler Federation High School Fishing National Championship, June 23-27, 2026, Lake Cumberland, Russell County, KY. Two Ways to Advance! For the trail, ranking will be by total AOY Points. One Team advances for every 20 unique teams in the tournament trail. High School Anglers competing in the April 11, 2026, TBF Student Angler Federation State Championship at Lake of the Ozarks one in 10 teams advance at this event.

Note: The dual event TBF Student Angler Federation High School Fishing World Finals with the High School National Championship, June 23-27, 2026 – Lake Cumberland, Russell County, KY is open to all TBF Student Angler Federation Members and does not have qualification requirements only the High School Fishing National Championship contenders must qualify.







This is a "team" event consisting of two Junior or High School anglers and one (1) non-fishing boat captain/coach, single anglers CANNOT register for this event pursuant to the Federal Safe Sports Act there MUST be 3 people in each boat. NO exceptions.

A PROPERLY COMPLETED ENTRY FORM AND SIGNED PARTICPANT RELEASE OF LIABILITY FORM MUST BE RECEIVED BY Missouri TBF Bass Federation (MO-TBF) ON OR BEFORE THE DEADLINE DATE.

<u>Pre-takeoff Meeting: All Teams must register and check-in at take-off site 45 minutes prior to take-off. There is no practice period or off-limits period prior to the start of on-site registration.</u>

Point Standings: For each division 200 points are awarded to the winning team of each tournament, 198 to 2<sup>nd</sup>, 196 to 3<sup>rd</sup>, etc... Every team participating in a tournament receives a minimum of 20 points. Teams must earn weigh credit to receive points (above the minimum) for their finish. Any team that is unable to fish because his or her boat captain withdrew from competition after the pre-tournament meeting and a replacement is not available will receive 20 points. Final points standings in each division - ties are resolved by total weight, then total number of fish, then total number of live fish. If a tie remains it will be broken by lottery. The top team(s) in each division will be eligible to advance based upon the number of unique teams competing in the tournament series defined by The Bass Federation National Youth Program – Juniors – 1 team for every 20 unique teams competing in the series. High School – 1 team for every 20 teams competing in the series. If a qualified team is unable to attend a National Championship the next team in the point standings may be invited.

<b>Team Captain Information:</b>			
TBF Member Number:			
Not a TBF Youth Member:   Requir	es a \$25 annual	membership fe	e.
First Name:		Last Name: _	
Birthdate:		☐ Male	☐ Female
E-Mail Address:		Cell Phone:	
Parent's Phone:			
Grade:	School:		
Team Partner Information:			
TBF Member Number:			
Not a TBF Youth Member:   Requir	es a \$25 annual	membership fe	e.
First Name:		Last Name: _	
Birthdate:		☐ Male	☐ Female
E-Mail Address:		Cell Phone:	
Parent's Phone:			
Grade:	School:		



**TBF Member Number:** 





Not a TBF Member:   Note: Boat	-	
First Name:		Last Name:
Address:		
City:	State:	Zip:
E-Mail Address:		Cell Phone:
Boat Make:		Model:
Year:		Length:
HP Rating:		Registration #:
Motor: Make:		Year:
		HP:
Insurance Company:		Expiration Date:

Participant Release of Liability. Print and Read Before Signing. A signed Participant Release of Liability Form is required by all Student and Coach/Boat Captain Participants prior to launching for any event.

Missouri TFB Bass Federation expect strict adherence to the following rules by all contestants. In the event of an emergency, please call 911 first and then notify the tournament director.

2025 TBF Junior Official Rules & Event Liability Release

2024-2025 TBF SAF High School Fishing Event Rules & Event Liability Release

Questions: Scott Massa, MO-TBF Youth Director, Cell: (573) 338-1147, <a href="mailto:customweatherproofing@gmail.com">customweatherproofing@gmail.com</a> or Chris Dougan MO-TBF President, Cell (314)753-1922, <a href="mailto:d.chris.dougan@gmail.com">d.chris.dougan@gmail.com</a> or Chris Dougan MO-TBF President, Cell (314)753-1922, <a href="mailto:d.chris.dougan@gmail.com">d.chris.dougan@gmail.com</a> or Chris Dougan MO-TBF President, Cell (314)753-1922, <a href="mailto:d.chris.dougan@gmail.com">d.chris.dougan@gmail.com</a> or Chris Dougan MO-TBF President, Cell (314)753-1922, <a href="mailto:d.chris.dougan@gmail.com">d.chris.dougan@gmail.com</a> or Chris Dougan MO-TBF President, Cell (314)753-1922, <a href="mailto:d.chris.dougan@gmail.com">d.chris.dougan@gmail.com</a> or Chris Dougan MO-TBF President, Cell (314)753-1922, <a href="mailto:d.chris.dougan@gmail.com">d.chris.dougan@gmail.com</a> or Chris Dougan MO-TBF President, Cell (314)753-1922, <a href="mailto:d.chris.dougan@gmail.com">d.chris.dougan@gmail.com</a> or Chris Dougan MO-TBF President, Cell (314)753-1922, <a href="mailto:d.chris.dougan@gmail.com">d.chris.dougan@gmail.com</a> or Chris Dougan MO-TBF President, Cell (314)753-1922, <a href="mailto:d.chris.dougan@gmail.com">d.chris.dougan@gmail.com</a> or Chris Dougan MO-TBF President, Cell (314)753-1922, <a href="mailto:d.chris.dougan@gmail.com">d.chris.dougan@gmail.com</a> or Chris Dougan MO-TBF President, Cell (314)753-1922, <a href="mailto:d.chris.dougan@gmail.com">d.chris.dougan@gmail.com</a> or Chris Dougan MO-TBF President, Cell (314)753-1922, <a href="mailto:d.chris.dougan@gmail.com">d.chris.dougan@gmail.com</a> or Chris Dougan MO-TBF President, Cell (314)753-1922, <a href="mailto:d.chris.dougan@gmailto:d.chris.dougan@gmailto:d.chris.dougan@gmailto:d.chris.dougan@gmailto:d.chris.dougan@gmailto:d.chris.dougan@gmailto:d.chris.dougan@gmailto:d.chris.dougan@gmailto:d.chris.dougan@gmailto:d.chris.dougan@gmailto:d.chris.dougan@gmailto:d.chris.dougan@gmailto:d.chris.dougan@gmailto:d.chris.dougan@gmailto:

Complete Entry Form, TBF Event Liability Release Form and email to motbfyouth@gmail.com

Make annual dues checks payable to: Missouri TBF Bass Federation

Annual Dues mail to: Dennis Maggart - MO-TBF State Treasurer, 9716 Delmar St, Overland Park, KS, 66207

Electronic payments: Venmo: @Missouri-TBF, PayPal: motbfboard@gmail.com, Google Pay: @motbfboard@gmail.com